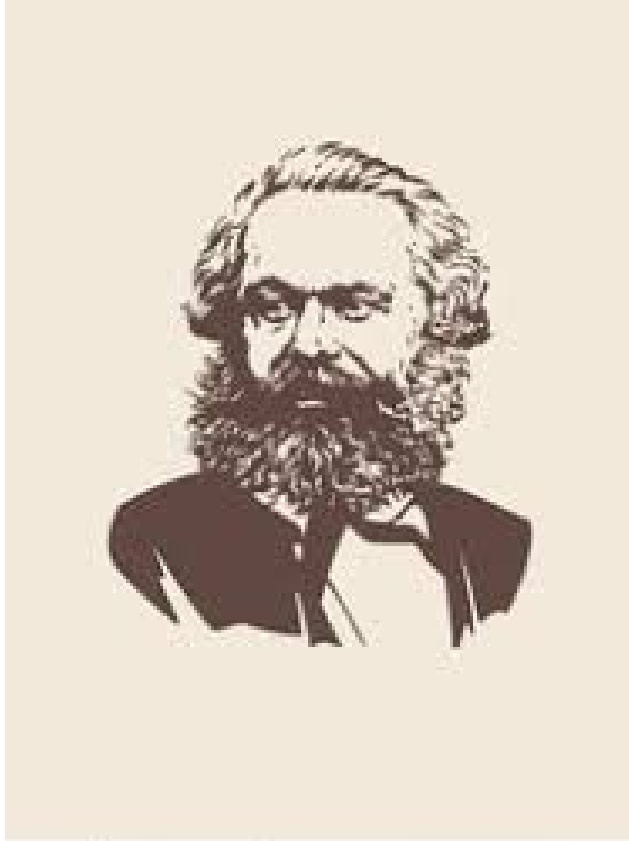


Karl Marx - Grundrisse, Phone, Episteme and Phone Conduct (1876)



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By Karl Marx

Introduction
By Shomit Sirohi

The phone, the computer and an articulation to meeting – what a beautiful Felix Guattari point in a simple diagram of me and you with a phone and its real expressions joined by an honest conclusion.

What a wonder – a conceptual man with a phone.

Imagine a conceptual man, an episteme man, Foucault himself, being so episteme with the phone – buying commodities, making a dinner and crying on being so elusive to the point, the point is just then to be a person who respects phones.

He means though Virtue, Virtu. He means we will be virtu, right now we are diremptive and in fact worse sounding – ciao.

Introduction

By Mladen Dolar

Actually the voice is poetic, and creative on Sirohi's well known phone and it is fairly objective.

The voice should be more about clear-cut dogmatic militant behaviour and practices – practice then the Grundrisse – uproot this French custom to be so elliptical that it leads to misleading appearances and then recognizes the truth.

Prefer the English custom, to be Anglo-Saxon empiricists – you on the phone is joined here to my position, by in fact predicting it, except there is the practice of in fact being honest – simply honest language.

Sirohi means he proves that the phone is in fact an episteme which does whatever, whatever singularity.

Our recent miss is just a joke, we are planning to be geniuses on the phone and are, it is just too poetic and moving, I assure you. Thank you Sirohi, for our point on the debate. We will be actual people soon, we are just preparing.

I. Grundrisse and Uprooting
Hegelian Speculative
Philosophy, for the Actual
Person and Materialist Actor

The episteme can be a computer or a phone which is theoretical and conceptual – it means be concept, but actually live it, live the concept – you should be a genius on the

phone. Just imagine how life would flow. Do a course, on the phone but it should be about actual expressions.

II. Materialist Conduct

The conduct can be judged – it is either philosophy and assertoric behaviour – or categorical and functionalist.

Engels edit this well and fully.

Friedrich Engels

- I. Grundrisse and Episteme
- II. Conceptualism
- III. Phone Conduct
- IV. Forms of Life
- V. Living Culture